## After School



## Mini Artists Painting Club

This club is delivered by a specialist art teacher. Each week you focus on a new painting theme, using different techniques, learning about famous artists and creating your own masterpieces!

**Starts:** Every Monday from 3<sup>rd</sup> March to 24<sup>th</sup> March (4 Sessions)

When: After School from 3.15pm to 4.15pm

**Cost:** FREE

School Year Groups: Y1 and Y2

## **PLACES ARE LIMITED**

Please complete the registration form and return it to school by Friday 7<sup>th</sup> February.

You will receive notification via MCAS if you have been allocated a place or not.

If you have any questions or require further information, please see school reception or alternatively call John Bell on 07494749226







| Personal Details  |                |                          |                      |               |                  |   |                  |    |  |
|---|----------------|--------------------------|----------------------|---------------|------------------|---|------------------|----|--|
| Child's First<br>Name   |                |                          | Child's<br>Last Name |               |                  |   |                  |    |  |
| Address and Postcode  | of N<br>Club Y |                          |                      |               | March 2          | Mini Artists<br>March 25<br>Years 1 and 2 |                  |    |  |
| Date of Birth   |                |                          |                      |               | Class<br>and Yea | r   |                  |    |  |
| (Please circle one)   | Male           | Attended                 |                      |               |                  | Rawmarsh A                                | Rawmarsh Ashwood |    |  |
|   |                | <b>Emergency</b>         | Contact Detail       | ils           |                  |   |                  |    |  |
| Name 1  |                | Relationship<br>to child |                      | Telep<br>Numb |                  |   |                  |    |  |
| Name 2  |                | Relationship to child    |                      | Telep<br>Numb |                  |   |                  |    |  |
| ·   | Med            | ical Information         | / Behaviour / I      | Disabi        | lity             |   |                  |    |  |
| (This information will only be used to make the activity a positive experience for all). Please outline details of any medical conditions, disabilities OR behavioural issues that that may require additional staffing. Please include information of all allergies. |                |                          |                      |               |                  |   |                  |    |  |
| Consent   |                |                          |                      |               |                  |   |                  |    |  |
| General Consent (tick as appropriate)   |                |                          |                      |               |                  | Ye  | es               | No |  |
| I consent to my child having his/her picture taken for promotional/website purposes   |                |                          |                      |               |                  |   |                  |    |  |
| I consent to members of the local press being invited to take pictures of my child  |                |                          |                      |               |                  |   |                  |    |  |
| In the event of an accident, that any medical treatment and anaesthetic may be used, if necessary, by the medical authorities present   |                |                          |                      |               |                  | d,  |                  |    |  |
| Can you please confirm who will collect your child after the activity   |                |                          |                      |               |                  |   |                  |    |  |
| Student name  |                |                          | _                    |               |                  |   |                  |    |  |
| Will be collected by (name of the person who will be picking them up)   |                |                          |                      |               |                  |   |                  |    |  |
| Signed:   |                |                          |                      | Date: _       |                  |   |                  |    |  |
| Name:   |                |                          | Relation             | ship to       | o child _        |   |                  |    |  |